

NAME: **BORREGO SPRINGS SPONSOR GROUP**

GEOGRAPHICAL AREA: Borrego Springs - District 5

LEGAL AUTHORITY: Board of Supervisors Policy I – 1 dated 02-24-10 (2); 7/22/08 (11), reduced number of members from 13 to 9; Policy I-1A dated 12/07/10 (27); 09/28/11 (1), reduced number of members from 9 to 7.

MEMBERS APPOINTED BY: Board of Supervisors

MEMBERSHIP COMPOSITION: Seven members living in the community in which they serve.

DUTIES: Representatives of the unincorporated areas of the county are given the opportunity to advise and assist the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors (BOS) in the preparation, amendment and implementation of community and sub-regional plans.

The principal function of a sponsor group is to be an information link between the community and the County of San Diego on matters dealing with planning and the use of land in their community. The group will provide a public forum for the discussion of planning issues which are important to the community. All meetings shall be open to the public, held in a public place, and the agenda shall be published in advance according to Brown Act provisions.

Nominations for membership may be solicited from the community-at-large, by planning staff, and/or the staff of a Supervisor’s office. Each member must be at least 18 years of age, a registered voter, live in the community, and appointed by the Board of Supervisors, before being seated.

TERM: Full terms are for four (4) Years
Numbers are assigned to all seats. The four year term shall expire on the first Monday after January 1 as follows:
a. Odd seats: 2013 and each fourth year thereafter,
b. Even seats: 2015 and each fourth year thereafter.

FILINGS NECESSARY: Statement of Economic Interests - (Form 700) to be filed with the Clerk of the Board.

MEETING DATE AND LOCATION: First Thursday of the month, 4:30 p.m.
Borrego Springs High School Community Room
2281 Diegueno Street
Borrego Springs, CA 92004

CONTACT PERSON: **Cheryl Jones**
Department of Planning & Land Use
Mail Stop: O-650
858-694-3816

REVISED: **October 11, 2011**