

**BCC NAME**

**PATTON STATE HOSPITAL ADVISORY BOARD**

**COUNTY DEPARTMENT** 3102 E. Highland, Patton, CA 92369

**CONTACT PERSON** Candy Barnett

**PHONE NUMBER** (909) 425-7891

**MAILSTOP**

**FAX NUMBER**

(909) 425-0160

**MEMBER NAME** Juarez, Santiago

**APPOINTMENT** 11/20/1997 **MO#** **EXPIRATION** 1/1/2000 **TERM** 3-YEARS

**NOMINATED BY** SAN BERNARDINO BOS **APPOINTED BY** GOVERNOR OF CALIFORNIA

**REQUIREMENT** PUBLIC **COMMENTS**

**MEMBER NAME** Rowe, Carl

**APPOINTMENT** 1/25/1998 **MO#** **EXPIRATION** 12/16/2000 **TERM** 3-YEARS

**NOMINATED BY** RIVERSIDE BOS **APPOINTED BY** GOVERNOR OF CALIFORNIA

**REQUIREMENT** PROFESSIONAL **COMMENTS**

**MEMBER NAME** Schnarre, George

**APPOINTMENT** 11/20/1997 **MO#** **EXPIRATION** 1/1/1999 **TERM** 3-YEARS

**NOMINATED BY** SAN BERNARDINO BOS **APPOINTED BY** GOVERNOR OF CALIFORNIA

**REQUIREMENT** PUBLIC **COMMENTS**

**MEMBER NAME** Schnarre, George

**APPOINTMENT** 11/20/1997 **MO#** **EXPIRATION** 1/1/1999 **TERM** 3-YEARS

**NOMINATED BY** SAN BERNARDINO BOS **APPOINTED BY** GOVERNOR OF CALIFORNIA

**REQUIREMENT** PUBLIC **COMMENTS**

**MEMBER NAME** Seide, Marilyn, Ph.D.

**APPOINTMENT** 1/25/1998 **MO#** **EXPIRATION** 12/16/1998 **TERM** 3-YEARS

**NOMINATED BY** LOS ANGELES BOS **APPOINTED BY** GOVERNOR OF CALIFORNIA

**REQUIREMENT** PROFESSIONAL **COMMENTS**

**BCC NAME**

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**COUNTY DEPARTMENT** 3102 E. Highland, Patton, CA 92369

**CONTACT PERSON** Candy Barnett

**PHONE NUMBER** (909) 425-7891

**MAILSTOP**

**FAX NUMBER**

(909) 425-0160

**MEMBER NAME** Sexton, Samuel, Ph.D. (Chair)

**APPOINTMENT** 11/21/1997 **MO#** **EXPIRATION** 12/16/1999 **TERM** 3-YEARS

**NOMINATED BY** SANTA CRUZ BOS **APPOINTED BY** GOVERNOR OF CALIFORNIA

**REQUIREMENT** PROFESSIONAL **COMMENTS**

**MEMBER NAME** VACANT

**APPOINTMENT** **MO#** **EXPIRATION** **TERM** 3-YEARS

**NOMINATED BY** SEE FACTS **APPOINTED BY** Governor of California

**REQUIREMENT** **COMMENTS**

**MEMBER NAME** VACANT

**APPOINTMENT** **MO#** **EXPIRATION** 1/1/2000 **TERM** 3 YEARS

**NOMINATED BY** Board of Supervisors **APPOINTED BY** Governor of California

**REQUIREMENT** Professional **COMMENTS**