



*Revised*

**COUNTY OF SAN DIEGO  
ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**May 28, 2008  
8:00 a.m. to 9:30 a.m.  
1255 Imperial Avenue  
4<sup>th</sup> Floor – Conference Room 436  
San Diego, CA 92101**

**AGENDA**

- |   |                    |
|---|--------------------|
| <b>I. CALL TO ORDER</b>   | <b>Bob Shuster</b> |
| <b>II. PUBLIC COMMENTS</b>  | <b>Bob Shuster</b> |
| Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone Ms. Fran Sjoberg at (619) 338-2070. |                    |
| <b>III. APPROVAL OF MINUTES FROM APRIL 23, 2008</b>   | <b>Bob Shuster</b> |
| <b>IV. DIRECTOR'S UPDATE</b>  |                    |
| <ul style="list-style-type: none"><li>• Legislative Log</li><li>• Board Letter Log</li><li>• Vacancies Report</li></ul>   |                    |
| <b>V. COMMUNITY HEALTH DIVISION UPDATE</b>  | <b>Mike Dorsey</b> |
| <b>VI. DEH PROGRAM AND FEE REVIEW</b>   | <b>Gary Erbeck</b> |
| <b>VII. ADJOURN</b>   | <b>Bob Shuster</b> |

*Next Meeting: June 25, 2008*  
**1255 Imperial Avenue  
Conference Room 436 – 4<sup>th</sup> Floor  
San Diego, CA**