



**COUNTY OF SAN DIEGO
ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**November 18, 2009
8:00 a.m. to 10:30 a.m.
County Administration Center
1600 Pacific Highway, Tower Room 8
San Diego, CA 92101**

AGENDA

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|---|---------------------|
| I. CALL TO ORDER | Bob Shuster |
| II. PUBLIC COMMENTS | Bob Shuster |
| Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone Fran Sjoberg at (619) 338-2070. | |
| III. APPROVAL OF MINUTES FROM JUNE 24 AND SEPTEMBER 23, 2009 MEETING | Bob Shuster |
| IV. DIRECTOR'S UPDATE | Gary Erbeck |
| <ul style="list-style-type: none">• Legislative Log• Board Letter Log• Vacancies Report | |
| V. VISITING PHYSICIANS FROM CHINA | Gary Erbeck |
| VI. ENVIRONMENTAL JUSTICE BUS | Mike Vizzier |
| VII. VECTOR HABITAT | Mike Dorsey |
| VII. ABOVE GROUND STORAGE TANK PROGRAM UPDATES | Mike Vizzier |
| IX. ADJOURN | Bob Shuster |

**Next Meeting: December 9, 2009
1255 Imperial Avenue
Conference Room 436 – 4th Floor
San Diego, CA**