



COUNTY OF SAN DIEGO

DEPARTMENT OF PLANNING AND LAND USE: Zoning

PROJECT FACILITY COMMITMENT FORM, Water

Please type or use pen

Owner's Name _____ Phone _____ Owner's Mailing Address _____ Street _____ City _____ State _____ Zip _____	<div style="text-align: right; font-size: 2em; font-weight: bold;">W</div> ORG _____ ACCT _____ ACT _____ TASK _____ DATE _____ AMT \$ _____ <p style="text-align: center;"><i>DISTRICT CASHIER'S USE ONLY</i></p>
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SECTION 1. PROJECT DESCRIPTION	TO BE COMPLETED BY APPLICANT										
1. <input type="checkbox"/> Major Subdivision (TM) Case No. _____ <input type="checkbox"/> Minor Subdivision (TPM) Case No. _____ <input type="checkbox"/> Major Use Permit (MUP) Case No. _____ <input type="checkbox"/> Purpose of MUP: _____ <input type="checkbox"/> Certificate of Compliance in lieu of a Tentative Map. <input type="checkbox"/> Certificate of Compliance in lieu of a Parcel Map. <input type="checkbox"/> Certificate of Compliance to correct a subdivision violation. <input type="checkbox"/> Other _____ 2. <input type="checkbox"/> Residential Total number of dwelling units _____ <input type="checkbox"/> Commercial. Gross floor area _____ <input type="checkbox"/> Industrial Gross floor area _____ <input type="checkbox"/> Other Gross floor area _____ 3. Total Project acreage _____ Total number of lots _____ <div style="margin-left: 100px;"> <input type="checkbox"/> Yes <input type="checkbox"/> No </div> 4. Is the project proposing use of groundwater? <input type="checkbox"/> Yes <input type="checkbox"/> No Is the project proposing the use of reclaimed water? <input type="checkbox"/> Yes <input type="checkbox"/> No Applicant's Signature: _____ Date: _____ Address: _____ Phone: _____	<p style="text-align: center;">Assessor's Parcel Number(s) (Add extra if necessary)</p> <table border="1" style="width: 100%; height: 80px; border-collapse: collapse;"> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> </table> Thomas Bros. Page _____ Grid _____ Project address _____ Street _____ Community Planning Area/Subregion _____ Zip _____										
(On completion of above, present to the water district with appropriate fee to establish facility commitment, Section B below.)											

SECTION 2: FACILITY COMMITMENT	TO BE COMPLETED BY DISTRICT
<p><i>Pursuant to the Public Facility Element of the General Plan and County Board of Supervisors Policy I-84, commitment must be for a period of at least two years. Commitment must be obtained within the three months prior to the date of final action by the approving authority. This is a commitment that the facilities will be available to deliver water; however, this is not a commitment regarding the availability of the water itself.</i></p>	
District name: _____ Service area: _____	
<input type="checkbox"/> Amount of capacity committed for this project: _____ EDUs.	
<input type="checkbox"/> Facility capacity has been committed pursuant to a binding agreement satisfactory to the district. Expiration date: _____ (Commitment must be for a minimum of two years. If no expiration date, please so specify.)	
<input type="checkbox"/> Facility capacity is committed for this project until _____. (Termination date of this letter must be at least two years from the date of issuance.)	
<input type="checkbox"/> The District Board of Directors has certified that public agency facilities are under construction and permits to construct have been received. Capacity for this project is committed for a period of at least two years from the time that the public agency's facility improvements come on-line. Scheduled (not guaranteed) start-up date: _____ Capacity is committed until: _____ <div style="text-align: right;">(if no expiration date, please so specify).</div>	
Authorized signature _____	Print name _____
Print title _____	Date _____ Phone _____
On completion of Section 2 by the District, applicant is to submit this form to the Department of Public Works, Final Maps or Grading, 5201 Ruffin Road, San Diego, CA 92123	