COMMENTS FORM

PUBLIC HOUSING AGENCY PLAN 2010-2014, ANNUAL PLAN 2010-2011
SECTION 8 ADMINISTRATIVE PLAN
PUBLIC HOUSING ADMISSIONS AND CONTINUED OCCUPANCY POLICY
PUBLIC COMMENTS DUE BY: FEBRUARY 5, 2010

Name: _____ Date: _____

Telephone Number: ( ) _____ Agency _____

Address: _____ City/Zip Code: _____

Return to: San Diego County Department of Housing and Community Development
Attn.: Manuel Q. Galvan; Fax: (858) 514-6588
3989 Ruffin Rd., San Diego, CA 92123-1815